



## **AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING**

**Date: Tuesday, 3 December 2019**

**Time: 6.30 pm**

**Place: Meeting Room 10, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH**

### **A G E N D A**

### **PART I**

### **Pages**

#### **1. ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

#### **2. APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE UNDER S17 LICENSING ACT 2003 AT DIXY CHICKEN, 912 CHESTER ROAD, STRETFORD, M32 0TH**

To consider a report of the Head of Regulatory Services.

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### **SARA TODD**

Chief Executive

### Membership of the Committee

Councillors D. Butt, A. Duffield and D. Jarman

### Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Governance Officer

Email: [ruth.worsley@trafford.gov.uk](mailto:ruth.worsley@trafford.gov.uk)

This agenda was issued on **Monday, 25 November 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford

M32 0TH.